## **ANALYSIS**

This ordinance amends Title 6 - Salaries of the Los Angeles County Code by:

- Amending Section 6.08.395, Tier I and Tier II departmental special rates
  related to additional compensation for two (2) Management Appraisal and
  Performance Plan (MAPP) licensed pharmacist positions in the Department of
  Health Services;
- Amending Section 6.28.050, Table of Classes of Positions, to change the salaries of one (1) non-represented dentist position and eight (8)
   non-represented licensed pharmacist positions; and
- Amending Departmental Provisions relating to the Fire Department and the Probation Department to update various provisions.

MARY C. WICKHAM County Counsel

By:

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Principal Deputy County Counsel Labor & Employment Division

RDB:ctj

Requested: Revised: 02/12/16 02/23/16

02/29/16

| OR | DIN | ANCE | NO. |  |
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|    |     |      |     |  |

An ordinance amending Title 6 – Salaries of the Los Angeles County Code relating to salary changes and departmental provisions.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 6.08.395 is hereby amended to read as follows:

6.08.395 - Tier I and Tier II Departmental Special Rates.

Special rates provided in Division 3 of Title 6 of this code shall be applicable to Participants only as specifically provided in this section.

- A. Auditor-Controller. Participants shall be entitled to receive additional compensation of 5.5 percent in lieu of the certification bonus provided in Section 6.40.020.
  - I. Department of Health Services.
- 1. Notwithstanding any other provision of this Code, any person employed as Director of Health Services shall be deemed to be a Participant in Tier I of the Plan subject to the same Plan terms and conditions otherwise applicable to Tier I Participants; provided, however, that, in lieu of a designated "R" Salary range, such employee shall be compensated pursuant to a Salary range for which the minimum is not less than the minimum rate for Salary range R21 and the maximum is not more than a rate that is 10 percent greater than the maximum rate for Salary range R25. The

Control Point shall be the mid-point between the minimum salary rate and the maximum salary rate.

- 2. Notwithstanding any other provision of this Code, any person employed as Correctional Health Director shall be deemed to be a Participant in Tier I of the Plan subject to the same Plan terms and conditions otherwise applicable to Tier I Participants; provided, however, such employee shall be compensated pursuant to Salary range R19. However, if the incumbent is licensed to practice medicine in the State of California or is a registered nurse in the State of California, the salary range maximum shall be 7.5 percent greater than the maximum of Salary range R19. The Control Point shall be the Control Point for Salary range R19; the extension of this Salary range shall constitute a base rate.
- 3. Effective January 1, 2016, in addition to the compensation provided for in Section 6.28.050, persons employed as Director, Pharmacy Services, Health

  Services (Item No. 5536) and Chief, Pharmacy Services, Med Center (Item No. 5527)

  shall be paid additional compensation of five percent. The additional compensation provided by this subsection shall constitute a base rate.

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**SECTION 2.** Section 6.28.050 is hereby amended to change the salaries and effective dates for the following classes:

| ITEM<br>NO. | TITLE        | EFFECTIVE<br>DATE     | SALARY OR<br>SALARY<br>SCHEDULE<br>AND LEVEL |                 |
|-------------|--------------|-----------------------|--|-----------------|
| 4769        | HEAD DENTIST | 04/01/2015            | N2M  | 113H            |
|             |              | 10/01/2015            | N2M  | 114J            |
|             |              | <del>10/01/2016</del> | N2M  | <del>115K</del> |
|             |              | <del>10/01/2017</del> | N2M  | <del>116G</del> |
|             |              | 04/01/2018            | N2M  | <del>117D</del> |
|             |              | 11/01/2015            | <u>N2M</u>                                   | <u>118K</u>     |
|             |              | 01/01/2016            | <u>N2M</u>                                   | <u>119J</u>     |
|             |              | 10/01/2016            | <u>N2M</u>                                   | <u>120K</u>     |
|             |              | 01/01/2017            | <u>N2M</u>                                   | <u>121J</u>     |
|             |              | 10/01/2017            | <u>N2M</u>                                   | <u>122F</u>     |
|             |              | 04/01/2018            | <u>N2M</u>                                   | <u>123C</u>     |

| 5525 | ASST CHIEF,PHARMACY SERVS,MED CTR      | 04/01/2015            | NW        | 117K            |
|------|--|-----------------------|-----------|-----------------|
|      |  | 10/01/2015            | NW        | 118L            |
|      | DRUG INFORMATION CENTER<br>COORDINATOR | <del>10/01/2016</del> | ₩         | <del>120A</del> |
|      |  | <del>10/01/2017</del> | ₩         | <del>120J</del> |
|      |  | 04/01/2018            | ₩         | <del>121F</del> |
|      |  | 01/01/2016            | <u>NW</u> | <u>120J</u>     |
|      |  | 10/01/2016            | <u>NW</u> | <u>121K</u>     |
|      |  | 10/01/2017            | NW        | <u>122G</u>     |
|      |  | 04/01/2018            | <u>NW</u> | <u>123D</u>     |
| 5515 |  | 04/01/2015            | NW        | 115D            |
|      |  | 10/01/2015            | NW        | 116E            |
|      |  | <del>10/01/2016</del> | ₩         | <del>117F</del> |
|      |  | <del>10/01/2017</del> | ₩         | <del>118C</del> |
|      |  | 04/01/2018            | ₩         | <del>118L</del> |
|      |  | 01/01/2016            | NW        | <u>118C</u>     |
|      |  | 10/01/2016            | <u>NW</u> | <u>119D</u>     |
|      |  | 10/01/2017            | <u>NW</u> | <u>120A</u>     |
|      |  | 04/01/2018            | <u>NW</u> | <u>120J</u>     |

| HEALTH FACILITIES CONSULT, PHARMACY | 04/01/2015            | NW   | 113G  |
|-------------------------------------|-----------------------|--|---|
|                                     | 10/01/2015            | NW   | 114H  |
|                                     | 10/01/2016            | ₩  | <del>115J</del>   |
|                                     | 10/01/2017            | ₩  | <del>116F</del>   |
|                                     | 04/01/2018            | ₩  | <del>117C</del>   |
|                                     | 01/01/2016            | NW   | <u>116F</u>   |
|                                     | 10/01/2016            | <u>NW</u>  | <u>117G</u>   |
|                                     | 10/01/2017            | <u>NW</u>  | <u>118D</u>   |
|                                     | 04/01/2018            | NW   | <u>119A</u>   |
| PHARMACY SERVICES CHIEF I           | 04/01/2015            | NW   | 113K  |
|                                     | 10/01/2015            | NW   | 114L  |
|                                     | <del>10/01/2016</del> | ₩  | <del>116A</del>   |
|                                     | <del>10/01/2017</del> | ₩  | <del>116J</del>   |
|                                     | 04/01/2018            | ₩  | <del>117F</del>   |
|                                     | 01/01/2016            | <u>NW</u>  | <u>116J</u>   |
|                                     | 10/01/2016            | <u>NW</u>  | <u>117K</u>   |
|                                     | 10/01/2017            | <u>NW</u>  | <u>118G</u>   |
|                                     | 04/01/2018            | <u>NW</u>  | <u>119D</u>   |
|                                     |                       | 10/01/2016 10/01/2018 01/01/2016 10/01/2016 10/01/2017 04/01/2018  PHARMACY SERVICES CHIEF I 04/01/2015 10/01/2016 10/01/2016 10/01/2016 10/01/2016 10/01/2016 10/01/2016 10/01/2016 | 10/01/2015 NW  10/01/2016 NW  10/01/2017 NW  04/01/2018 NW  01/01/2016 NW  10/01/2017 NW  10/01/2017 NW  04/01/2018 NW  10/01/2017 NW  04/01/2018 NW  10/01/2018 NW  10/01/2015 NW  10/01/2016 NW  10/01/2016 NW  10/01/2016 NW  10/01/2016 NW  10/01/2017 NW |

|      |                             |                       |           | 4450            |
|------|-----------------------------|-----------------------|-----------|-----------------|
| 5529 | PHARMACY SERVICES CHIEF II  | 04/01/2015            | NW        | 115C            |
|      |                             | 10/01/2015            | NW        | 116D            |
|      |                             | <del>10/01/2016</del> | ₩         | 117E            |
|      |                             | <del>10/01/2017</del> | ₩         | <del>118B</del> |
|      |                             | 04/01/2018            | ₩         | <del>118K</del> |
|      |                             | 01/01/2016            | <u>NW</u> | <u>118B</u>     |
|      |                             | <u>10/01/2016</u>     | <u>NW</u> | <u>119C</u>     |
|      |                             | 10/01/2017            | <u>NW</u> | <u>119L</u>     |
|      |                             | 04/01/2018            | <u>NW</u> | <u>120H</u>     |
| 5530 | PHARMACY SERVICES CHIEF III | 04/01/2015            | NW        | 117K            |
|      |                             | 10/01/2015            | NW        | 118L            |
|      |                             | <del>10/01/2016</del> | ₩         | <del>120A</del> |
|      |                             | <del>10/01/2017</del> | ₩         | <del>120J</del> |
|      |                             | 04/01/2018            | ₩         | <del>121F</del> |
|      |                             | 01/01/2016            | <u>NW</u> | <u>120J</u>     |
|      |                             | 10/01/2016            | <u>NW</u> | <u>121K</u>     |
|      |                             | 10/01/2017            | <u>NW</u> | <u>122G</u>     |
|      |                             | 04/01/2018            | <u>NW</u> | <u>123D</u>     |
|      |                             |                       |           |                 |

| 5516 | PHARMACY SUPERVISOR I  | 04/01/2015            | N2W        | 113K            |
|------|------------------------|-----------------------|------------|-----------------|
|      |                        | 10/01/2015            | N2W        | 114L            |
|      |                        | <del>10/01/2016</del> | N2W        | <del>116A</del> |
|      |                        | <del>10/01/2017</del> | N2W        | <del>116J</del> |
|      |                        | 04/01/2018            | N2W        | <del>117F</del> |
|      |                        | <u>01/01/2016</u>     | <u>N2W</u> | <u>116J</u>     |
|      |                        | <u>10/01/2016</u>     | N2W        | <u>117K</u>     |
|      |                        | 10/01/2017            | <u>N2W</u> | <u>118G</u>     |
|      |                        | 04/01/2018            | <u>N2W</u> | <u>119D</u>     |
| 5517 | PHARMACY SUPERVISOR II | 04/01/2015            | NW         | 117K            |
|      |                        | 10/01/2015            | NW         | 118L            |
|      |                        | <del>10/01/2016</del> | ₩          | <del>120A</del> |
|      |                        | <del>10/01/2017</del> | ₩          | <del>120J</del> |
|      |                        | 04/01/2018            | ₩          | <del>121F</del> |
|      |                        | 01/01/2016            | <u>NW</u>  | <u>120J</u>     |
|      |                        | 10/01/2016            | <u>NW</u>  | <u>121K</u>     |
|      |                        | 10/01/2017            | <u>NW</u>  | <u>122G</u>     |
|      |                        | 04/01/2018            | <u>NW</u>  | <u>123D</u>     |
|      |                        |                       |            |                 |

**SECTION 3.** Section 6.76.020 is hereby amended to read as follows:

## 6.76.020 - Additional information.

A. The County Forester and Fire Warden shall also serve as the fire chief of the County Fire Protection Districts without additional compensation, and the chief

deputy county forester and fire warden shall also serve as the chief deputy fire chief of the County Fire Protection Districts without additional compensation.

U. Effective December 1, 2015, all provisions in Section 6.76.020

subsection T shall remain in effect except that such person meeting the aforementioned conditions shall receive a bonus of 6.7072 percent.

1. Effective June 1, 2016, the bonus shall be 7.5096 percent with the implementation of the Tiered Dispatch Program. In the event the Tiered Dispatch

Program is discontinued, the bonus shall be 6.7072 percent, under the same conditions as approved by the Board of Supervisors for represented employees in the fire dispatch series.

- UV. Beginning October 1, 2007, employees in the classification of Assistant Chief, Health Hazardous Materials, Fire (Item No. 4406) shall receive a bonus of \$2.50 for each hour assigned regularly scheduled standby service during off-duty periods.
- 1. Effective December 1, 2015, the standby bonus shall be \$3.10 per hour.
- 2. Effective October 1, 2017, the standby bonus shall be \$3.25 per hour.

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**SECTION 4.** Section 6.100.020 is hereby amended to read as follows: **6.100.020 – Additional information.** 

A. Persons employed in the Probation Department who are assigned to probation camps shall work a 56-hour week. In any case where the Chief Administrative Officer finds, upon investigation, that certain positions in probation camps should be designated as less than 56-hour positions, he may so designate. The provisions for holidays, sick leave, and vacation, as provided elsewhere in this code, shall generally apply to these positions.

G. In addition to other compensation provided by this code, a full-time permanent employee in the following positions who possesses a Master's Degree from an accredited university in the field of Criminal Justice, Social Work, Psychology, Sociology, Marriage and Family Therapy, Counseling, Public Administration or a closely related field as determined by the Probation Department shall be entitled to compensation at a rate 2 percent higher than that established for the Classification in Section 6.28.050 of this code. Compensation pursuant to this section shall not constitute a base rate bonus.

Deputy Director, Probation (UC) (Item No. 8616)

Senior Probation Director (Item No. 8621)

Chief Deputy Probation Officer (UC) (Item No. 8632)

Bureau Chief, Probation (Item No. 8633)

Supervising Program Analyst, Probation (Item No. 8641)

Administrative Investigator, Probation (Item No. 8642)

Special Assistant, Probation (Item No. 8648)

Executive Assistant, Probation (UC) (Item No. 8650)

Senior Investigator, Pretrial Services, Probation (Item No. 8673)

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SECTION 5. Pursuant to Government Code Section 25123(f), this ordinance shall take effect immediately upon final passage. If this ordinance becomes effective after October 1, 2015 it shall be construed and applied as if it were effective and operative on and after October 1, 2015, except for Section 2 which shall be construed and applied as if it was effective on and after November 1, 2015, Section 3 which shall be construed and applied as if it was effective on and after December 1, 2015 and Section 1 which shall be construed and applied as if it was effective on and after January 1, 2016.

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